



POLK COUNTY, TEXAS

TO: The Polk County Enterprise
FROM: Polk County Judge's Office

ATTN: Classified – Pam
Date: August 19, 2019

RE: LEGAL NOTICE FOR ANNUAL BIDS

The Polk County Commissioners Court is accepting Bids for the FY2020 purchase of;

- BID #2020-01.01 thru 01.08 : Precinct 1 Road Materials
- BID #2020-02.01 thru 02.08 : Precinct 2 Road Materials
- BID #2020-03.01 thru 03.08 : Precinct 3 Road Materials
- BID #2020-04.01 thru 04.08 : Precinct 4 Road Materials
- BID #2020-05 : Bulk Purchase of Limestone Road Base
- BID #2020-06 : Tires
- BID #2020-07 : Oil, Grease, Gasoline & Diesel
- BID #2020-08 : **Pest Control Services**
- BID #2020-09 : Motor Grader Blades
- BID #2020-10 : Material Hauling

Specifications and required submittal forms may be obtained by contacting the Polk County Auditor's Office 936-327-6811 or visiting the County's website www.co.polk.tx.us. Eligible Bids must be submitted individually, by designated bid #, on the form provided by the County. Bids must be sealed, identified on the exterior individual envelope/s with the bid#/title and received at the office of the County Auditor - 602 E. Church, Suite 108 - Livingston, Texas 77351 prior to 1:30 p.m. on Friday, September 13, 2019. Bids will be opened and publicly read in the Polk County Auditor's Office at 2:00 p.m. on the deadline date. The subject bids are scheduled to be awarded in the Commissioners Court session to be held on Tuesday, September 24, 2019 at 10:00 a.m.. The Polk County Commissioners Court reserves the right to reject any or all bids or to accept the bid deemed to serve the best interest of the County.

PLEASE PUBLISH ON; SUNDAY, AUGUST 25, 2019
SUNDAY, SEPTEMBER 1, 2019 and
SUNDAY, SEPTEMBER 8, 2019



POLK COUNTY, TEXAS

BID SUBMITTAL FORM

MUST BE SIGNED AND SUBMITTED AS A BID COVER SHEET

BID#: 2020-08: PEST CONTROL SERVICES

Company Name: _____

Address: _____

Phone #: _____ **Fax:** _____

SPECIFICATIONS / INSTRUCTIONS:

Polk County is requesting bids for pest control services to be performed in County buildings, as listed on The attached schedule, for a period of one (1) year beginning October 1, of the bid year and ending September 30 of the subsequent year. Services shall consist of a minimum of four (4) quarterly treatments within each of the buildings listed and/or shall be sufficient to control such common pests as roaches, ants, fleas, spiders, silverfish, etc.. (Bidders shall indicate on the attached form the number of treatments recommended and bid for each of the listed buildings). All chemicals and applications of said chemicals shall conform to any/all city, state and federal regulations governing the same and shall be used in such a way so as not to disturb the normal business routine of any County office and/or staff. Notification of scheduled application shall be made to the designated contact for each building, no less than one (1) week prior to each quarterly service application. By submittal, the Bidder verifies that he/she is fully licensed and certified to perform such service in each of the listed locations. Bids shall be rated by price, qualifications of bidder and services offered.

BID AMOUNT \$ _____ (annually)

COMMENTS:

"IN SUBMITTING THIS BID TO POLK COUNTY, THE UNDERSIGNED BIDDER HEREBY AGREES TO CONFORM TO ALL BID REQUIREMENTS AND SPECIFICATIONS SET OUT BY POLK COUNTY."

Authorized Signature of Bidder: _____

_____ (printed name)

_____ (Title)
_____ (Date)

We appreciate your interest and participation!

COUNTY BUILDINGS/OFFICES FOR SERVICES

NAME	LOCATION	SQ.FT.	BUSINESS HOURS CONTACT PHONE #	# OF RECOMMENDED TREATMENTS PER YEAR
MAIN COURTHOUSE	101 W. CHURCH ST (LIVINGSTON)	32,770	8AM-5PM County Judge 936-327-6813	
SUB COURTHOUSE & ROAD & BRIDGE PCT 2	14111 HWY 190W (ONALASKA)	11,000	8AM-5PM JP2 936-646-3674 R&B 2 936-646-5929	
SUB COURTHOUSE	201 W. BEN FRANKLIN (CORRIGAN)	3,200	8AM-5PM JP3 936-398-4114	
TAX OFFICE	418 N. WASHINGTON (LIVINGSTON)	6,182	8AM-5PM TAX COLLECTOR 936-327-6801	
COMMUNITY ACTION	1110 DOGWOOD (LIVINGSTON)	2,667	8AM-5PM ANGELA FIGG 936-327-3011	
COUNTY JUDICIAL CENTER	101 W MILL ST (LIVINGSTON)	43,000	8AM-5PM DONNIE PATE 936-327-4350	
REGIONAL HEALTH CENTER (COMMON AREAS ONLY)	402 E. CHURCH ST (LIVINGSTON)	1,000	8AM-5PM MAINTENANCE 936-327-6808	
BUDDY PURVIS HUMANITARIAN BLDG	207 W. BEN FRANKLIN (CORRIGAN)	7,561	8AM-5PM 936-398-2140	
MAINTENANCE DEPT	110 ALLIE BEAN (LIVINGSTON)	15,000	7:30AM-4:30PM MAINTENANCE 936-327-6808	
LAW ENFORCEMENT CENTER	1733 N WASHINGTON (LIVINGSTON)	92,874	8AM-5PM SHERIFF'S OFFICE 936-327-6810	
DRIVERS LICENSE OFFICE	1735 N. WASHINGTON (LIVINGSTON)	1,344	8AM-5PM DPS SECRETARY 936-327-6858	
ANIMAL SHELTER	9468 US HWY 59N (LEGGETT)	2,560	8AM-5PM SHERIFF'S OFFICE 936-327-6810	
ROAD & BRIDGE PCT 1 OFFICE/BARN	226 S. TYLER RD (GOODRICH)	1,200	7AM-4PM R&B PCT1 936-365-2222	
ROAD & BRIDGE PCT 3 OFFICE/BARN	921 S. HOME ST (CORRIGAN)	2,400	7AM-4PM R&B PCT 3 936-398-4171	
ROAD & BRIDGE PCT 4 OFFICE/BARN	5009 HWY 190E (LIVINGSTON)	2,000	7AM-4PM R&B PCT 4 936-327-6866	
M G REILY HUMANITARIAN BLDG	200 HOSPITAL ST. (CORRIGAN)	7,520	8AM-5PM AGING DIRECTOR 936-327-6844	
SENIOR CITIZENS BLDG	150 TOWN ST (ONALASKA)	5,600	7AM-2PM AGING DIRECTOR 936-327-6844	
PEACE OFFICERS ASSOCIATION	1411 FM69 (MOSCOW)	2,100	NO NORMAL HOURS MAINTENANCE 936-327-6808	
OFFICE ANNEX	602 E. CHURCH ST	27,664	8AM-5PM	

	(LIVINGSTON)		MAINTENANCE 936-327-6808	
MUSEUM	514 W. MILL ST (LIVINGSTON)	1,200	8AM-5PM CURATOR 936-327-8192	
DUNBAR ANNEX	1102A MLK BLVD (LIVINGSTON)	1,911	8AM-5PM MAINTENANCE 936-327-6808	
ADULT PROBATION- DUNBAR	1102 MLK BLVD (LIVINGSTON)	2,700	8AM-5PM DIRECTOR 936-327-6872	
JUVENILE PROBATION	1114 DOGWOOD (LIVINGSTON)	5,400	8AM-5PM DIRECTOR 327-6850	
DUNBAR GYM	373 DUNBAR (LIVINGSTON)	11,000	8AM-5PM MAINTENANCE 936-327-6808	
SR. CITIZEN BLDG	605 E ABBEY STREET (LIVINGSTON)	2,000	8AM-5PM MAINTENANCE 936-327-6808	